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Answer Praise be to Allah. I put this question to our Shaykh al-Mufti al-'Allaamah 'Abd al-'Azeez ibn 'Abd-Allaah ibn Baaz, who replied that if what is described is genuine (and there is no cheating involved), then it achieves the purpose of meeting the shar'i conditions of nikaah and the marriage contract is valid.

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